

**“The Child of Christmas”  
(Hebrews 2:14-18)**

**Introduction**

**Thesis:** I want you to consider with me 4 glorious purposes for the incarnation so that you might rejoice, be renewed in your love for Christ, and not drift away from Him.

I. Christ was born to \_\_\_\_\_ Satan’s power (vs. 14).

II. Christ was born to \_\_\_\_\_ mankind from slavery (vs. 15).

III. Christ was born to \_\_\_\_\_ as High Priest (vv. 16-17).

IV. Christ was born to \_\_\_\_\_ tempted believers (vs. 18).

## Conclusion

### Text: Heb. 2:14-18

<sup>14</sup> Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, so that through death He might destroy the one who has the power of death, that is, the devil, <sup>15</sup> and free those who through fear of death were subject to slavery all their lives. <sup>16</sup> For clearly He does not give help to angels, but He gives help to the descendants of Abraham. <sup>17</sup> Therefore, in all things He had to be made like His brothers so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people. <sup>18</sup> For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.

### Related Texts:

#### **Romans 5:8**

<sup>8</sup> But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

**1 John 3:8** <sup>8</sup> the one who practices sin is of the devil; for the devil has been sinning from the beginning. The Son of God appeared for this purpose, to destroy the works of the devil.

**Romans 8:15** <sup>15</sup> For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons *and daughters* by which we cry out, "Abba! Father!"

#### **1 Corinthians 15:54-57**

<sup>54</sup> But when this perishable puts on the imperishable, and this mortal puts on immortality, then will come about the saying that is written: "DEATH HAS BEEN SWALLOWED UP in victory. <sup>55</sup> WHERE, O DEATH, IS YOUR VICTORY? WHERE, O DEATH, IS YOUR STING?" <sup>56</sup> The sting of death is sin, and the power of sin is the Law; <sup>57</sup> but thanks be to God, who gives us the victory through our Lord Jesus Christ.

### **Hebrews 9:11-14**

<sup>11</sup> But when Christ appeared as a high priest of the good things having come, *He entered* through the greater and more perfect tabernacle, not made by hands, that is, not of this creation; <sup>12</sup> and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all *time*, having obtained eternal redemption. <sup>13</sup> For if the blood of goats and bulls, and the ashes of a heifer sprinkling those who have been defiled, sanctify for the cleansing of the flesh, <sup>14</sup> how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

#### **1 Timothy 2:5-6**

<sup>5</sup> For there is one God, *and* one mediator also between God and mankind, *the man* Christ Jesus, <sup>6</sup> who gave Himself as a ransom for all, the testimony *given* at the proper time.

#### **Hebrews 4:15-16**

<sup>15</sup> For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things just as *we are*, *yet* without sin. <sup>16</sup> Therefore let's approach the throne of grace with confidence, so that we may receive mercy and find grace for help at the time of *our* need.